

Rotary Club of :

President:

*Events and activities for this award must be completed between July 1, 2011 and June 30, 2012 for consideration.*

**APPLICATION MUST BE SUBMITTED BY JULY 31, 2012**

Points Allowed

Points Claimed

**MEMBERSHIP**

1	Club membership growth net increase of EACH member by 30 Jun 2012		x	300	Each		0
2	Club Membership Chair attend District Membership Seminar Fall			50	Max		
3	Other attendees, District Membership Seminar		x	20	Each		0
4	50% of Club Members bring a perspective qualified Rotary member to your club			200	Max		
5	Club attendance reports filed with District by the 10th of each month	No. of Months	x	5	Each		0
6	Club attendance for the month exceeds 70%, based on submission to DaCdb	No. of Months	x	10	Each		0
7	Formal recognition to members who bring in multiple new members by 30 Jun 2011			10	Each		
8	Report new members monthly using member access to RI website ( <a href="http://www.rotary.org">www.rotary.org</a> )	No. of Months		5	Each		
9	Club President sponsors a new member			200	Max		
10	Sponsoring a new Rotary Club	No. of Clubs	x	150	Each		0
11	Institute a New Member Plan & identify potential members (classification list)			10	Max		
12	Club programs on membership		x	5	Each		0

**MEMBERSHIP SUBTOTAL (1500)**

**0**

The maximum number of points under the Membership area that can be carried over to the Governor's Trophy competition is 1500. Enter the lesser number of 1500 or the Membership subtotal in the beige box to the right.

**0**

**ROTARY FOUNDATION**

1	Club program on The Rotary Foundation during the Year (4 programs maximum)		x	5	Each		0
2	Club Foundation Chair attends District Foundation Seminar (Required for Dist. Grant)			50	Max		
3	Attendees, Foundation Seminar		x	50	Each		0
4	Sustaining Members contributing during the year		x	50	Each		0
5	100% of Club members are Sustaining members			500	Max		
6	Foundation Alumni present Club program		x	50	Each		0
7	Club achieving \$100/per capita or (per person) contribution to Annual Programs Fund			500	Max		
8	Exceeded Club Annual Fund contribution (over 50% 150 pts)			150	Max		
9	Number of Paul Harris Fellows awarded during the year		x	100	Each		0
10	New Bequest Society Members during the year		x	100	Each		0
11	New Benefactors during the year		x	100	Each		0
12	New Arch Crump Society Member during the year		x	1000	Each		0
13	New Major Donors during the year		x	100	Each		0
14	Club members in District Paul Harris Society		x	100	Each		0
15	Donated to support District-sponsored Matching Grant programs	/ \$1000	x	20	Each		0

**FOUNDATION SUBTOTAL (1800)**

**0**

The maximum number of points under the Foundation area that can be carried over to the Governor's Trophy competition is 1800. Enter the lesser number of 1800 or the Foundation subtotal in the beige box to the right.

**0**

**NEW GENERATIONS**

1	Host a long-term inbound Rotary Exchange student during the 2011-12 school year			200	Max		
2	Sponsoring a long-term outbound Rotary Youth Exchange student			100	Max		
3	Participate in Club-level Blanche Carlton Sloan 4-Way Test Essay Contest			100	Max		
4	Organizing a new Interact or Rotaract club			300	Max		
5	Maintaining existing Interact or Rotaract club			300	Max		
6	Club sponsoring students for attendance to RYLA		x	100	Each		0
7	Club project that involves active participation of community youth		x	15	Each		0
8	At least one club member provides an internship at their place of business for a high school or college student			10	Max		
9	Sponsor an Ambassadorial Scholar or World Peace Scholar			200	Max		
10	Participate in career counseling or mentoring to help stress formal education to reach goals			10	Max		
11	Club Youth Officer/Chair attending Youth Officer Seminar			100	Max		
12	Financial support to Rotary Youth Exchange Committee (=>\$500 = 200 pts =>\$1000 = 300 pts)			300	Max		

**NEW GENERATIONS SUBTOTAL (700)**

**0**

The maximum number of points under the New Generations area that can be carried over to the Governor's Trophy competition is 700. Enter the lesser number of 700 or the New Generations subtotal in the beige box to the right.

**0**

**VOCATIONAL SERVICE**

1	Hold classification talks at regular meeting			100	Max		
2	Ask each member of your club to mentor a young person (at least 50% participate)			5	Max		
3	Present each new member with a copy of the 4-Way Test			50	Max		
4	Club members registered as a Rotary Volunteer		x	5	Each		0
5	Club member hosts a G.S.E. team member at their place of business			50	Max		
6	Sponsor a day for career counseling or visits to places of business for High School students			50	Max		
7	Club member present program on their business to local Interact Club			50	Max		
8	At least one member provide internship/ job shadow to high school or college student			100	Max		
9	Club member register as a Rotary Volunteer and seek TRF Volunteer Service Grant			5	Max		
10	Organize a vocational service event during Vocational Service Month (Oct)			100	Max		

**VOCATIONAL SERVICE SUBTOTAL (200)**

**0**

The maximum number of points under the Vocational area that can be carried over to the Governor's Trophy competition is 200. Enter the lesser number of 200 or the Vocational Service subtotal in the beige box to the right. **0**

Only complete the green highlighted boxes.

**COMMUNITY SERVICE**

1	Submission of District Simplified Grant		100	Max	
2	Club-sponsored community project	x	50	Each	0
3	Conduct a community needs assessment and establish new local service projects that involves at least 50% of members and spouses		40	Max	
4	Initiate or maintain a community literacy project		100	Max	
5	Share Rotary with public service announcements on radio/TV/billboard/print (5 pts/month)	x	5	Each	0
6	Conduct a community water project		10	Max	
7	Partner with another group (non-Rotary) in a community service project		10	Max	
8	Sponsor/participate in a health awareness campaign or project		10	Max	
9	Dollars donated to community projects (Big Brothers/Big Sister, Food Pantry, Library, Park, etc.) only club-raised and donated monies	/ \$1000 x	1	Max	0

**COMMUNITY SERVICE SUBTOTAL (100) 0**

The maximum number of points under the Community area that can be carried over to the Governor's Trophy competition is 100. Enter the lesser number of 100 or the Community Service subtotal in the beige box to the right. **0**

**INTERNATIONAL SERVICE**

1	Members pre-registered for the RI Convention in Thailand by 1 May 2012	x	100	Each	0
2	Hosting a child from Belize for the District Children's program	x	500	Each	0
3	Sponsoring an Ambassadorial Scholar or World Peace Scholar Candidate		200	Max	
4	Candidate is selected as Ambassadorial/World Peace Scholar		200	Max	
5	Recruiting Group Study Exchange (GSE) applicants (must be selected)		200	Max	
6	Club member applies to serves as GSE Team Leader		50	Max	
7	Hosting the incoming GSE team overnight		100	Max	
8	Assisting a host club for a day with GSE Team		10	Max	
9	Club member belonging to a Recreational Fellowship	x	5	Each	0
10	Total Club contribution to District 6510 Belize Children's program	/ \$1.00 x	1	Each	0
11	Club achieving \$50/per capita or (per person) contribution to Polio Plus Gates Challenge		500	Max	
12	Club participates in an International Humanitarian Grant		10	Max	
13	Club support for new District Project <u>Shoes for Orphan Souls</u> all club members personally donate at least one pair of shoes		400	Max	

**INTERNATIONAL SERVICE SUBTOTAL (1000) 0**

The maximum number of points under the International area that can be carried over to the Governor's Trophy competition is 1000. Enter the lesser number of 1000 or the International Service subtotal in the beige box to the right. **0**

**CLUB SERVICE**

1	2011-2012 President attend the multi-District President-Elect Training Seminar (PETS) Mar 2011		500	Max	
2	Other attendees at multi District PETS	x	50	Each	0
3	Attendees, District Assembly in Spring 2012	x	15	Each	0
4	Members REGISTERED for the District Conference before September 1, 2011	x	10	Each	0
5	Club members serve in District Leadership (ADG, Dep Gov, Treas,Traniner, etc.)	x	10	Each	0
6	Club members serving on District Committee(s)	x	5	Each	0
7	Visual or audio Club display at 2011 District Conference		20	Max	
8	Participation in inter-club activities		5	Max	
9	Club appoints "Family of Rotary Committee"		10	Max	
10	Invite family members to meetings or events on at least five occasions		15	Max	
11	Submission of <i>Planning Guide for Effective Rotary Clubs</i> by 1 July 2011		300	Max	
12	Amending club constitution and bylaws consistent with the latest Rotary <i>Manual of Procedures</i>		5	Max	
13	Presidential Citation application to District Governor by 31 Mar 2012		20	Max	
14	Maintain or initiate a Club web site linked to the District Web site		20	Max	
15	Governor's Trophy Award Application submitted by July 31, 2012		200	Max	
16	Club publishes at least 10 newsletters and sends to DG, DGE & DGN	ea Month/50 Max	5	Each	0
17	Club forwards District newsletter to Club members electronically		10	Max	
18	Club recognizes Club member with "4 Avenues of Service Citation"		10	Max	
19	Club gives subscription of "The Rotarian" to local public or high school library		5	Max	
20	(daCdb)		200	Max	
21	Works with another Club in the district on a service project	x	10	Each	0

**CLUB SERVICE SUBTOTAL (1210) 0**

The maximum number of points under the Club Service area that can be carried over to the Governor's Trophy competition is 1210. Enter the lesser number of 1210 or the Club Service subtotal in the beige box to the right. **0**

**GRAND TOTAL 0**

Submitter's Name \_\_\_\_\_  
 Submitter's Phone \_\_\_\_\_  
 Submitter's e-mail \_\_\_\_\_

